¶ This Booke is called the Treasure of Gladnesse, and seemeth by the Copie, being a very little Pamphell, and written in Vellam, to be made above. CC. yeares past at the leaste.

Whereby apeareth how God in olde time, and not of late only hath bene truely confessed and honored.

The Copie hereof, is for the antiquitie of it, preserued and to be seene in the Printers Hall.

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# The Treasure of Gladnesse.

SAyeth the Prophete, Take these wordes with you, whē you turne vnto the Lorde, and saye vnto him, O forgiue vs all our sinnes, receyue vs graciously. As for the workes of our handes, wee wyll no more call vppon them, for it is thou that arte our God, thou shewest mercie vnto the fatherlesse. Osee. 14

SAyeth Christe, If ye aske ought of the Father in my name, it shall be geuen you. Iohn. 14

Math.7 Aske and haue, seeke and finde, knocke, and it shall bee opened vnto you.

The prayer.

O Moste mercyfull God, and louyng Father, I beseeche thee for thy sonne Christes sake, heare my prayer. O receyue mee graciously, and forgiue mee all my sinnes, and from henceforth giue mee thy holie Angell to conduct mee: And strengthen mee with these vertues; to withstande the Diuell, the worlde, and the appetytes of the sinnefull flesh. These armours, the grace of thy holye spirite, that mightie vertue.

O write in my harte thy holy worde, thy lawe and commaundementes. Put upon mee the brest plate of righteousnesse, dirrect my life and conuersatiō according to the Gospell of peace. Giue mee the shielde of Fayth, to fight against sinne & desperation, the helmet of health vnto my saluation, throwe the merites of thy dearelie beloued Sonne Jesus Christe, the whiche lyueth and raygneth God with thee, and the holye Ghost in glorie. Amen.

O Lorde God, mercifull father, the author and gouernour of all crea-

tures, the giuer of all wise-dome: I poore wretched sin-ner beseech thee for thy sonne Christes sake, that thou wilt vouchsafe to powre vpon me thy holy spirite, to worke in my harte, minde, and soule, thy wyll and pleasure, to do at all tymes, so that I maye walke in this worlde to thy honour, professing vnfaincd-lie the Gospell of thy Sonne, and walke accordyng there after vnto my Saluation, throwe the merytes of thy Sonne, my Lorde and saui-our Jesus Christe, the which is with thee in heauen glori-fied, Amen.

Another prayer.

O Lorde God (Father) for thy sonne Christes sake, haue mercie vpon mee, and forgiue mee all my sinnes, and from hencefoorth take from mee all rancour & swelling of my harte, and create in mee a newe spirite, an vpright harte, suche a harte as maye feare thy rigorous iudgement, a harte to lament my vnkyndnesse and synfull lyfe. O Lorde, giue mee suche an harte as maye loue & feare thee aboue all thinges, such an harte as alwaye trusteth in thee, such an harte as maye patiently

beare thy correction, yea such an harte as maye prayse and thanke thee, O Lorde God, Father, Sonne, and holye Ghost, O Lord, giue me such an harte as wyll gladly forgiue, suche an harte as wyll doo good for euyll, suche an harte as wyll hurte no man, suche an harte as euer doeth truely beleue in the Passion, Death, and resurrection of Jesu Christe, vnto my saluation, Amen.

O Lord haue mercy vpon all people.

Our father which art, &c.

The Creede.

I beleeue in God, &c.

## My Testament.

THis I make my Testament and last wyl, in the name of the Eternall lyuing God, the Father, the Sonne, and the holy Ghost: in whose name I was baptyzed. In whome onely I hope and beleeue to be saued. Amen. Math. 28 Mark. 16

First, I bequeath my soule into thy handes, O God, Father, Sonne, and holy ghost. Gen. 2 Esay. 53. John. 16

Thou hast first made mee, and thou hast geuen thy Sonne to become man, and dyed for my sinnes, & for the sinnes

1.Pet.1 sinnes of thy people, O Father, for thy sonnes sake haue mercie vpon me.

John.15 O Lorde Jesu Christ, thou Sonne of GOD, thou hast bought me with thy precious blood.

Hebr.10 By one oblation sufficiently for all that beleeue in thee.

Iames.1 O Christe, God and man, whiche arte in heauen, haue mercy vpon mee, and be thou my mercyfull Mediatour for mee vnto thy father, that I maye be saued.

John.1.4. O holye Ghost, God coequall with the father and the sonne, haue mercy vpon mee, worke thy Diuine power in

mee

mee thorow thy gracious inspiration: draw me vnto Jesu Christe, that I maye finde fauour and bee saued, Amen.

The second part.

As cōcerning my body, that I bequeathe vnto the earth, from whence it came. Gen. 1. 2 Eccle. 40

My Confession.

I knowledge & cōfesse with all my harte, that I am a sinner, yea such a sinner as hath néede of the grace, mercie and fauour of God.

My faith ioyned with hope. Gen. 1.

I beléeue that the Lord wyl haue mercie vppon mee, for hee hath first made mee, and

if

if it shall please him, he maye saue mee. This I beleeue, whether I lyue or dye, I am the Lordes.

My Hope.

I Hope that I shall finde boty grace and mercye for my synnes of God the Father, euen for Jesu Christes sake: in him I beléeue, he is my redeemer, he lyueth euer and euer.

Rom. 8 He maketh intercession for
2. John, 2 sinnes.

So this I know, that now I am a corruptyble bodye, but I hope thorowe Christe to ryse an incorruptyble bodye. Nowe a mortall body

but

but thorowe Christe and his merytes, I hope to haue an immortall body.

Now an earthly body, then a heauenly body. 1. Cor. 15

For as many as shall bee saued, shall shine in the kingdom of God, as bright as the sunne. This my fayth and hope I lay vp in my minde, ẏ minde of my soule, trusting onely to be saued thorow the merites of Iesus Christ God, & man, which is in heauen. Math. 1 Mark. 16

From whence we looke againe, the which shal chaũge our vyle body, & make it like his owne most glorious bodye, whereby hee is able to sub- Phil. 3

subdue all thinges vnto him selfe: O Christ haue mercy vpon me, thou hast redeemed me, O Christ saue me.

Saye I wyll the Creede.

I beleeue in God, &c.

Iohn.17. 1 Cor.8

THE Glasse, where in we should beholde our infirmities, proceeding to vs originally of our natu-rall father Adam.

Gen.3 Wee first brought sinne into this worlde. In so much

Rom.5 that sinne and Death went ouer all men, as sayeth the

Psal.52 Prophete Dauid. Wee are

Ephe.3 conceyued in sinne, and wee are borne into this worlde the

childzen

chyldren of wrath, fulfilled with much miserie, and haue but a short time to liue. Iob.14.

Earth wee are, and to the earth we shall turne againe. Gen.3

All flesh is as grasse, and the glorye of man is as the flowre of the grasse. Esai.4

And alle great trauayles are created for all men, from the daye that they goe out of their mothers belly, tyll the time that they bee buried in the earth (the Mother of all things.) Eccle.4

Wee are all sinners, vncleane, vnrighteous: Not one iust vpon the earth, that doth good, and sinneth not. Esai.64 Eccle.7.5

And

Eccle.9 And when wee are departed out of this worlde, there is no remedie for our saluation of any thing that maye bee done. The Prophete Dauid sayeth: No man may delyuer his Brother from hell, neither make agrement vnto God for him. Wee nowe maye clearelye see in what case all mankynde is naturallye, all sinfull, infected by nature vnto the dying of the soule and bodye, and snared alwayes with the snares of our enimyes the Diuell, the worlde, and the flesh. This is the mortall battayle, the whiche taketh vs Captiues

Psal.46

into

into that sorowfull prison of Hel.

Where the wormes of tor- Math. 17
ment neuer dye, and the fyre neuer goeth out.

And there continually to Apoc. 21
remaine in euerlasting damnation, in that wofull second Death, O vaine man, O most miserable, O Earth, ashes & dust, O vaine beauty, O vayne proude harte, O worldlye couetous minde, O worldly glory, O Golde, and money, O what profiteth all the pleasures of this worlde, youth, beautye, rytches, landes, rentes, friendes, polling, falsehode, wronge gotten

goodes, Sumptuous buyldings, curious apparell, and costlye fare, or long tyme in this worlde liuing vicyously, and dye vngodlie. Nowe see then, all the glorye of this worlde, whereto it hath, and doeth bring all mankinde, euen vnto the euerlasting fire of hell, with the great rytche man spoken of in the Gospel. Wherfore loue not the worlde neyther the thinges that are in the worlde. If any man loue the worlde, the loue of the Father is not in him: for all that is in the worlde, is the lustе of the flesche, and the lust of the eyes, and the pryde of

Luk. 16

lyfe,

lyfe; which is not of the father, but of the worlde. The worlde passeth away, and the lustes therof: but he that fulfilleth the wyl of God, abideth for euer, sayth Iohn. 1. Ioh. 2

Lay from you the old man, which marres him selfe thorow deceyueable lustes. Ephe. 4.

And ageine he sayth: Who so is godlie, holdeth him selfe content with that he hath.

For wee brought nothing into this worlde, and we shal carrie nothing out: So then when we haue fode and rayment, let vs therwith be content. For they that would be worldly ritch, fall into temp-

tation, and into the snares of folishnesse & noysome lustes, which drowne men in destruction and dampnation.

1. Tim. 6. Couetousnesse is the rote all euyll sayth Saint Paule,

Prou. 11. and he that trusteth in his riches, shall haue a fall.

Math. 6. Gather no treasure vpon earth, where rust and mothes corrupt, for where your treasure is, there is also your harte.

Luke 1. 2. The comfortable counsell of our Ghostlie Father, the vndefiled Priest and Bishop of our soules: Iesu Christ the Sonne of God.

The which of his bounte-

ous liberalitye preacheth to vs the Gospel, sayinge: Repent and beleeue the Gospel, walke while ye haue lyghte, lest darknesse com vpon you. Mark. 1 John. 12

Come al vnto me, that labour, and are laden, I wyll refresh you. Math. 11

Aske and haue, seeke and fynde, knocke, and it shall be opened vnto you. Mark. 7

This sayeth good counsel, the holy Scriptures for oure comfort are wrytten. Rom. 15

Tourne vnto the Lorde the GOD, for he is gracious and mercifull, greate in Compassion, long suffering, and ready to pardon Joel. 2

wickednesse.

Esai. 55 Seeke the Lorde whyle he may be found, call vpon him whyle he is nye.

Eccle. 5 Saye not, tush the mercye of the Lorde is great, he shal forgiue mee my sinnes, bee they neuer so many: But truely as hee is mercifull, so goeth wrath from him.

Therefore make no tarying, turne to the Lorde and put not of from daye to daye. Therefore forsake thy synnes, and praye that thy sinnes maye be forgiuen thee.

Eccle. 21 To repent is the gyft of God.

It is the louing kyndnesse of God that leadeth to repentaunce. Rom. 2.

Godly sorrowe causeth repentance, but worldly sorrow causeth death. 2. Cor. 5

When yee turne vnto the Lord our God, say, O forgiue vs all our sinnes, receyue vs graciously. As for the workes of our handes, we wyl cal no more vpon them. Ose. 14

# The Confession of the penitent sinner, conceyued thorow Faith, ioyned with a strong hope in Christes merytes.

Rom.3 WE are all synners, and haue neede of the glorie of God. Unto thee, O moste mercyfull Father, and louing Lorde, I a wretche moste vyle knowledge mee a sinner, yea Lorde I am suche a sinner, as hath nede of thy grace, mercy, and fauour.

Gal.2 The lawe of workes doeth condempne mee O Lorde, in thy syght, there is no man righteous.

Psal.2 O wretched man, that I am, who shall delyuer mee from the body of this death? I thanke God thorowe Jesu my

my Lorde, for he is the seede of the woman. Gen.3

Whome God the Father promised, that should treade downe the head of Satan. Gen.22

Christ is the seede in whom all Nations of the world shal be blessed, Christe is hee that defendeth his people from hel and satan. Gen.3.4

Christe is the blessing of God, by which all Nations of the worlde shall bee made ryche. Pro.10 Psal.103

Hee is the great King ouer all the earth. 2.Reg.22

Hee is a shielde vnto them that trust in in him. Psal.10

Hee shall forgeue all tres- Psal.5

passes,

passes, and heale all infirmities, and he shall redéeme vs from death: Christ is he that defendeth his people, & blesseth them: Christ is our sauiour and sanctifier.

Psal.3.

Psal.18

Psal.22 Christ is he in whom alone our fathers trusted, and hee deliuered them: Christe is gentle. Blessed is the man that trusteth in him.

Psal.34.

Psal.119 Christ is euen the Lorde, with whom is mercy, & pientuous redemption.

Iere.10 He is true God, and a lyuing God, and an euerlasting King.

Iere.17 Whosoeuer forsaketh him, shall bee confounded, and cursed,

cursed : But blessed is the man that trusteth in him.

Christe is the Lorde, the verie conduites of the water of lyfe. Jere. 17

He is the Sonne that is borne & giuen vnto vs, vpon his shoulders shall the kingdome lye, hee shall be called with his own name, the wōderous giuer of all councels, the mightie God, the euerlasting father, the Prince of peace: say. 61

Our ryghteous maker, as hee sayeth by the Prophete, I am euen hee, that for mine own sake taketh away thine offences : I wyll no more Jere. 13 Esai. 41

thinke

thinke on them.

Esay.48 I will geue myne honour to none other, I am the first and the last.

Esay. 45 Tourne vnto me al endes of the earth, and be saued.

Esay. 45 I am the true GOD and Sauiour, without mée there is none other God. All soules are myne, like as the father is myne.

Ose.7.3 I am he that redemeth thée

Thou shalt haue none other Sauiour, but onely me.

Zach. 1 Tourne vnto mæ, and I will tourne vnto you.

Ezech.29 I wyll not the death of a sinner, I had rather that hee wyl turne, and be saued.

The

## The new Testament.

TO fulfyll the promyse of the Father, and the prophecie of the Prophetes for our sanctuation. Gene.3. Esay.7.9. 22.53.

Sayeth Paule, God in time past, diuerly and many wayes spake vnto the Fathers by Prophetes, but in these last dayes hee hath spoken vnto vs by his Sonne, whom God the Father hath made heyre of all thinges. Hebr.1. Gene.3. Esay.12

Christe the onely begotten Sonne of God, and sponge of the roote of Jesse, became man in the wombe of the woman Marie the Uyrgin, Luke.1.2

and

Esai. 12. and borne in Bethleem the Lorde and sauiour, hee is the Emmanuell, hee is the verye Messias, that is to say Christ, he shall saue his people from their sinnes.

John. 4
John. 10

He preached glad tydings, hee bindeth vp the wounded harte, he deliuereth the captiues, hee openeth the prison to them that are bounde, that hee might declare the acceptable yeare of the Lord.

John. 6

Sayth Christ: The wordes that I speake, is Spirite and Lyfe.

Math. 28

To me (sayth Christ) is geuen al powers in heauen and earth.

John. 3

God

God so loued the worlde, that he gaue his onely begotten Sonne, that whosoeuer beleeueth in him, shoulde not perishe, but haue euerlasting lyfe.

The Father spake from Heauen, saying: This is my dearely beloued sonne, heare yee him. Father, this is lyfe euerlasting, to knowe thee, that thou arte the true God, and whome thou hast sent, Iesus Christ. Mat. 17. John. 17

What so euer the Father doth, so doth the Sonne also, for as the Father rayseth vp the deade, and maketh them lyue, euen so the Sonne maketh John. 5

keth lyuinge whom he [illegible], that then all might honoure the Sonne, euer as they honour the Father.

John.11 I am the resurrection and the life.

John.16 If yee aske the Father ought in my name, ye shall receiue it, that your ioy may be perfect.

John.6 If you beléeue in mée, you shall be saued.

John.14 I am the way, the trueth, and the life, without me commeth no man vnto the Father.

Luk.15 I came into this World to séeke and saue that whych was lost.

I came not to call the righteous, but sinners to repentaunce. Matth. 9.

Who so euer beleeueth in mee, I wyll rayse him vnto euerlasting lyfe. John. 3. 6

I haue geuen my lyfe for the worlde. John. 6.

Come vnto mee all ye that labour and are laden, and I wyll refresh you. Math. 11.

Who so euer loueth mee, shall be loued of my father. John. 14

If ye beleeue in mee, I wyl make you free, yea, except you beleeue that I am hee, ye shall dye in your sinnes. John. 8 Math. 10

The Apostles and Prophetes.

Matth. 16. THis confessed Peter, thou arte Christe, the Sonne of the liuyng God.

By the same Iesus Christ were all thinges made, both in Heauen and Earth, sayth

John. 1. John: he is only the begotten Sonne of GOD, full of

John. 1. Trueth: of his fulnesse wee all haue receyued Grace for

John. 1. Grace, hee is the Lambe of God, that taketh away the sinnes of the worlde.

John. 1. By him are wee made the Sonnes of God, so wee beleeue in his name.

John. 1. Hee is the Baptizer with the holie ghost.

Hee is the true lyght, that lyghteth all men that come in to this worlde. Esay.25

This is our captaine and our sauiour to delyuer vs. Esay.25

This is the Lord our God, in whome we put our trust, hee shall heale vs, this is the Lorde that wee haue wayted for, let vs reioyce in his saluation. Esay.43

For hee hath taken vppon him our diseases, and hath borne away our sorrowes. Esay.53

Hee was offered for vs, it was his pleasure, hee was wounded for our iniquities, and bruised for our sinnes.

He shal buyld vp the temple Mach.6

of the Lord, he shal beare the price, he shal be a priest vpon his throne.

Mala.3 He shall be magnified vnto the farthest parte of the worlde.

Esay.53 He taketh away the sinnes of the people, hee shall make intercession for the misdoers.

Esay.53 Therefore him the Lorde pardoneth all our sinnes.

Mala.7 Where is there such a God as thou, that pardonest wickednesse, and forgiuest the sinnes of thy people?

Math.1 Hee shall saue the people
Gene.1 from their sinnes.
Luke.2 Christ the sonne of God.
Luke.12 He became man borne into
Phil.2 the

the worlde.

Wee proued him a verie man. 1. Peter. 3

He was slain after the flesh, but quicke after the spirite. 2. John. 11

Wee proued him God by wonders. Gene. 3.

So to conclude, hee came into this worlde, to do the wil of God his Father. John. 3

To saue as many as beleeue, hee sealed vp our redemption in his merites, with his precious blood vpon the aulter the crosse, saying: nowe it is finished. John. 19

He was buried, and he rose againe the third daye, perfect GOD, and perfect man: John. 19

one Christe, was conuersant with his Apostles .xl. dayes after his resurrection.

Mark.16 And then was taken vp into Heauen, perfecte God and perfect man, one Christ.

John.19 Then hee sent downe the holye ghost, according to his sonnes promise.

## ¶ The Catholike Church.

¶ Christe is the heade, which sayth.

Math.10 WHosoeuer knowledgeth mee before men, I wyll knowledge him before my father which is in heauen.

The

## ¶ The Actes of the Apostles.

Actes. 2.

WHen Jesus had spoken vnto them, hee was taken vp, and a clowde receyued him from their syght. And whyle they looked after him, as he went into heauen: beholde, there stoode by them two men, in white garments which also sayde: Ye men of Galilæ, why stande yée gazing vp into the heauen? this Jesus whiche is taken vp from you into heauen, shall come euen so as ye haue séene him goe into heauen.

Actes.2 The Apostles receyued the holye Ghost, and they began to preach with other tõgues: euen as the spirit gaue them vtteraunce.

Actes.2 Saith God, I wyl powre of my spirite vpon all flesh, and they shal prophecie. This Jesus hath God raised vp, wher of we all are witnesses.

Actes.2 Psal.110 The Lorde sayde vnto my Lorde, syt thou on my right hande, vntyll I make thine enimies thy fotestole.

Actes.2 God hath made the same Jesus, whom the Jewes crucified, Lord and Christ.

Iohn.4 He is the true Sauiour of the worlde, neyther is there saluation

saluation in any other, neyther any other name giuen wherein we must be saued. Actes.4

Christ dwelleth not in temples made with handes, as he saith by the prophete, heauen is my seate, and the earth is my foteftole. Actes.7

He is not worshipped with handes, as though hee had neede of any man: for in him wee liue, moue, and haue our being. Esay.66

Our God is in heauen, and doeth what so euer liketh him. Eccle.17 Psal.115

God is a Spirite, and they that worshippe him, must worshippe him in spirite and trueth. Iohn.4

trueth.

Actes.10. Christ is ordeyned of God, to be the Iudge of the lyuing and of the dead.

Ihon.5. The Father hath giuen all iudgement vnto the sonne, that all maye honour the sonne, as they honour the Father.

Actes.10. And all the Prophetes witnesse that throw his name, all they that beleeue in his name, shall receyue remission for theyr sinnes.

Actes.15. Wee beleeue to bee saued throw the grace of the Lord Iesus Christe, lyke as they also.

Iohn.5. Verily, verily, I say to you, who

who so heareth my worde, & beleeueth him that sent mee, hath euerlasting lyfe, & commeth not into dampnation, but is passed thorowe from death vnto life, When Paul had receyued the holye ghost, this hee confessed, preached, and sayde: I put a parte to preache the gospell of God, which he promised before by his Prophetes in the holye scripture of his Sonne. Acts.9. Gene.3 Esay.7.11 Math.1 Rom.1

Jesus Christ is the Lord by whome we receyued grace.

Christ is the mercy seate, thorow faith in his blood. Rom.3

Christe Jesus was geuen for our sinnes, and raysed vp

by for our righteousnesse.

Rom.5 Justified therefore we Faith, wee haue peace with God by our Lorde Jesu Christ.

Rom.5 Christ is our atone maker, we reioyce in the hope of the glory for to come, which God shall giue vs.

Rom.5 Christe died for vs,

Rom.5 Wee were reconciled vnto GOD by the death of his Sonne, we reioyce in God therefore our Lorde Jesus Christ, by whom we haue receiued the atonement: we are saued from wrath by Christ, we are made righteous therowe the blood of Christ.

Rom.6. The reward of sinne is death

death, but the gift of God is euerlasting lyfe, by Christe our Lorde.

O wretched man that I am, who shall delyuer mee from the body of this Death? I thanke God through Iesus Christe our Lorde. Rom.7

There is no damnyng vnto them that are in Christ Iesu, which walke not after the flesh, but after the spirite, Christ hath made me free frō the lawe of sinne and death. Rom.8 Rom.10

Christe is the ende of the lawe vnto righteousnesse for euerye one that beleeueth: whether we lyue or dye, we are the Lordes. Rom.14

To

## To the Corinthians.

1.Cor.1 God is faythfull, by whom wee are called vnto the fellowship of his Sonne Iesus Christ.

1.Cor.3 Christe is our wisedome, righteousnesse, sanctifying, and redemption.

Other foundation can no man laye, than that which is layde, which is Christe: We are Gods labourers, ye are Gods husbandrye, ye are Gods building.

1.Cor.5 Christ our Easter Lambe, is offered vp for vs.

1.Cor.6 Wee are washed, wee are sanctifyed, wee are iustifyed

1.Cor.8. by our Lorde Iesus Christe.

There

There is but one God, euen the Father, by whome are al thinges, and our Lorde Iesus Christ, by whome are all thinges, and we by him. 1. Cor. 8.

Christe is the Spirituall rocke of whome our Fathers eate and dranke of. 1. Cor. 12.

No man can saye, that Christe is the Lorde, but by the holie ghost.

Christ dyed for our sinnes, and was buried, and that hee arose agayne the thyrde daye, according to the Scriptures. Luke. 14 Iohn. 20 Mark. 16 1. Cor. 15.

Christ is become the firste fruites of them that sleepe. 1. Cor. 15

As all dye in Adam, so shall

be made alyue in Christ.

1. Cor. 15. Ose. 13. 2. Cor. 3. John. 4

Against Sinne, Death, Hell, and the Lawe (thankes be to God) Christe is our victory, thanks be to God, which giueth vs victorie: the Lorde is a spirit, and where the spirite of the Lorde is, there is lybertie.

1. Cor. 4

We beleue, and therefore we speake, we know that he which raised vp the Lord Jesus Christe, shall rayse vs vp by the meanes of the same Jesus.

2. Cor. 5.

If any man be in Christe, hee is a newe Creature, God hath alowed Christe to be the ryghteous Sacrifice for our

sinnes

sinnes.

Christ became poore, that 2. Cor. 8
through his poouertie, wee
might be made ritch.

God is able to make you 2. Cor. 9.
ritch in all grace.

Let him that reioyceth, re- 2. Cor. 11
ioyce in the Lorde.

Christe gaue him selfe for Gala. 1
our sinnes, that hee might
deliuer vs from this present
euill worlde. Wee beleeue Gala. 2
to bee made righteous by the
fayth of Christe, and not by
the deedes of the Lawe: I
cast not away the grace of
God.

Christe hath delyuered vs Gala. 3
from the curse of the Lawe,

where hee became a curſſed for vs.

Gala.3 Geae.3 Chriſt is the ſéede in whom the promiſe was made.

Gala.3 We are the children of God by faith in Jeſu Chriſt.

Gala.4.5 We are the heires of God thorowe Chriſte, that they are Chriſtes, haue crucified the fleſh, with the luſtes and deſires.

Ephe.1 God hath bleſſed vs in all maner of ſpirituall thinges, by our Lord Jeſu Chriſt.

In Chriſt we haue redemption: and thorowe his blood the forgiuenesse of ſinnes.

Ephes.2 By Chriſt we are come to the inheritaunce, by grace

are

are we saued thorow faith in Christ, and not of workes.

We are created in Jesus Christ vnto good workes, that we should walke in them. Ephe.2

We were farre of, but now are wee made nighe by the blood of Christ. Ephe.2

God made all thinges thorowe our Lord Jesu Christ. Ephe.3

Christ came downe into the lowest parte of the earth. Ephe.4

Let vs forgiue one another as God hath forgiuen vs in Christ Jesu. Ephe.4

Christ is the heade of the congregation, let all tongues confesse, that Jesus Christ is the Lorde, vnto the praise Ephe.5 Phil.2

of the Father.

Phil. 3 I count all thinges lost for Christes sake.

Phil. 4 Keepe your hartes and mindes in Jesu Christ.

Colosse. 1 Christ is the Image of the invisible God, first begotten before all creatures.

Colosse. 1 By Christe, all thinges were created, both thinges in Heauen and Earth, and in him all thinges haue their beinges.

Colosse. 2 Christe is our ritches: In Christe is hidde all the treasures of wisdome and knowledge.

Collos. 2 As ye haue receiued Christ Jesu the Lord, euen so walke

in him with giuing of thankes.

Seeke those thinges that are aboue, where Christe is sitting on the right hande of God. Colos.3

Whatsoeuer ye do in worde or worke, do all in the name of our Lorde IESV Christ, & giuing thanks vnto God the father by him. Colosse.3

In Christ dwelleth all the fulnesse of the Godhead bodilie, Christ our Lorde is our hope, Christe hath deliuered vs from the wrath to come. Colosse.2

Wee obtaine saluation by the meanes of Iesu Christe our Lorde. 1. Thes.1

Luk. 9. I came into the worlde to saue ỳ was lost, saith Christ.

1. Tim. 1 For thys is a true sayinge, and by all meanes worthye to be receyued, that Christe Jesus came into the worlde to saue sinners.

1. Tim. 2 Christe is the only mediatour betwene God and vs.

He hath geuen himselfe a raunsome for all men.

1. Tim. 1 Christ hath taken away the power of death, and brought life and immortality.

1. Tim. 3 GOD was shewed in the flesh, hee was iustified in the Spirite, was sene of Aungels, was preached vnto the Heathen, was beleé-

ued

ued in the worlde, was re- 2. Tim. 2
ceyued vp in glorie: Jesus Christe being of the seede of Dauid, rose againe from the dead, according to the Gospel. If we denie him, he wyll deny vs.

Christe shall come to iudge the lyuing and the dead. 2. Tim. 4

God hath purged vs a peculier people vnto himselfe: Christe hath saued vs according to his mercie. 2. Tim. 2

Christe hath sprinckled vs with his blood: Christe hath redeemed vs with his blood. 1. Pet. 2

By Christe wee obtayne mercie, Christe is the Bishop and shepheard of our soules, 1. Pet. 2

Iohn.10 I haue giuen my life for my sheepe, sayth Christ. Hee bare our sinnes in his body vpon the tree, that we should be saued from sinne.

1.Pet.2 Christe hath once suffered for our sinnes, to bring vs to God.

1.Pete.3 Christ was slaine after the flesh, but quickened after the spirite.

1.Pet.1 Iohn.20 Wee loue and beléeue in Christe Iesu, though wee see him not.

1.Iohn.1 Christ hath clensed vs from all sinnes in his owne blood.

1.Iohn.1 If we knowledge our sinne, he is faithfull and iust to forgiue vs our sinnes.

Christe

Christe appeared to take away our sinnes. 1. Iohn.3

Christ the sonne of God, appeared to lose the bandes of the Diuell. Iohn,3

God loued vs, & hath sent his sonne into this worlde, ỹ we might liue through him. 1. Iohn.4

Christ hath made the agreement for our sinnes. 1. Iohn.4

It is the spirite of God that confesseth Christe to come in the flesh. 1. Iohn.4

It is the Spirite of errour that denieth Christe to come in the flesh. 1. Iohn.4

We know that the sonne of God is come, & that hee hath giuen vs a minde to knowe him, 1. Iohn.5

Heb.2 him which is true, GOD hath spoken vnto vs by his sonne, whome he hath made heyre of all things, by whom also he made the world.

Heb.2 Hee hath purged vs from all sinnes in his owne person and nowe sitteth on the high maiestie.

Heb.2 He hath tasted death for all men.

Esay.33 The Sonne of God shall
Heb.3 be our sauiour, hee is the hye
Heb.7 Priest of our profession, hee is the Priest euerlasting, and therefore hee is able to saue
Heb.7 all that come to GOD by him, hee lyueth euer, and maketh intercession for vs,

he

he hathe promysed to wryte hys lawe in our hartes, and he will be our GOD, and we shalbe hys people. Heb.8.

He wyll be mercifull vnto our sinnes. Heb.9

Without bloudshedding is no remission. Heb.9

Christ hath appeared once to put sinne to flyght, by the offering vp of him selfe. John.10 Heb.9

Wee are saued, and made righteous by the offering vp of the bodie of Christ once for all. Heb.10

He is the mediatour of the new Testament. Heb.11

Therefore by him let vs offer vp alwayes vnto God, Heb.4.14

the

the sacrifice of praise: that is to say, ỹ fruite of those lippes which confesse his holy name & to doo good vnto all people, with such Sacrifices God is pleased.

Iacob, 1. 2 If ye will haue wisedome, aske it of God.

Iacob. 2 God hath chosen the poore of this worlde, which he hath made rich in faith, and heires of the kingdome whiche hee promised vnto them that loue him.

Apoc. 1 Christ loued vs, and washed our sinnes away in his owne blood.

Apoc. 1 Hee is the first and the last of our saluation.

I was dead and am a liue for euermore, sayth hee: Apo. 1

I haue the keye of hell and death: Apo. 1. 3

Which openeth, and no man shutteth, and shutteth, and no man openeth. Hee is the King of all Kinges, and Lorde of all Lordes, which onelie hath immortalitie, to whome with the father, and the holie ghost, be all honour and glorie for euer and euer. Amen.

The praier.

O Most mercifull God, & louing Father, I beseech thee for thy sonne Christes sake, to graunt mee to

to couet with prudent mind, those thinges whiche maye please thee: To searche them wisely, to know them truely, and to fulfill them perfectlie, to the laude and glorie of thy name. Order my lyuing so, that I maye doo that, which thou requirest of mee. And giue mee grace, that I maye knowe it, and haue will and power to doo it. And that I maye obtaine those thinges whiche bee most conuenient for my saluation: O good Lorde make my waies sure and straight to thee, that I fall not by aduersitie or pouertie. But heauenlie Fa-

ther,

ther, that art onlie the ritche God, vouchsafe ꝛs giue mee allwayes sufficient being foꝛ my soule and body, and foꝛ all my housholde that thou hast giuen me. And giue me grace euer to reioyce in thee, and that I maye neuer soꝛrowe foꝛ nothing, but foꝛ those thinges that dꝛaw mee from thee. Let all woꝛldlie thinges bee vyle vnto mee foꝛ thee. And bee thou good Loꝛde, my speciall comfoꝛt aboue them all: let mee not be merie with the ioye that is without thee. And let mee desyꝛe nothing besydes thee, let that labour delight

mee which is for thee. And let all the reſt wearie mee, which is not in thee. Make mee to lifte my harte oftentimes to thee, and when I fall, make mee to thinke on thee with a ſtedfaſt purpoſe of amendement: O my GOD, make mee humble without fainting, merie without lightneſſe, ſadde without miſtruſte, ſober without dulneſſe, true without doubleneſſe, fearing thee without deſperation, truſting in thee without preſumption, telling my neighbours faultes without diſſimulation, teaching them

with

with woordes and examples, without any mocking, pacient without any grudging, and pure without corruption, perfect wyll to know thee, dillygent to seeke thee, contricion to please thee, and finally, hope to embrace thee, O father for the precious merites of thy sonne, graunt, & giue it mee, Amen.

## ¶ The Prayer of our Lorde.

OVR Father which arte in Heauen, hallowed bee thy name.

O Lorde God, our heauenlye Father, which arte in Ephe. 2

heauen, in thy sempeternall glorye: vouchsafe to loke vpon vs with the eyes of mercye, for wee are all wretched by nature.

Thy kingdome come.

Apoc. 4.

O Father, this worldlye lyfe is the kingdome of al wretchednesse, sorrowes, care and calamitie. Therefore deare Father powre forth thy holye spyrite vpon vs, to beare vs a newe into thy heauenlye kingdome, to dw thy wyll, to thy honour and glory for euer and euer.

Thy wyll be done in earth as it is in heauen.

O Lorde God our Father, thy wyll is best, therefore euer do thy wyll in vs, keepe vs from that horryble fynne of swearing, cursing, and grutching, and molest our harde hartes with thy grace, that we maye do thy wyll at all tymes in this woolde, to thy honour. John.3

Giue vs this day our dayly bread.

O Lorde God, our Father, geue vs thy Sonne Jesus Christ through the holye ghosts to our saluation, his Passion, death, and resurrection, alwayes wrysten in our heartes, with thankes John.9

Math. 6 geuing, and geue vs euer sufficient lyuing for our bodies.

Forgiue vs our trespasses, as we forgiue them that trespasse thagainst vs.

Math. 7 O Lorde God our Father, haue mercye vppon vs, enlarge thy holy grace in vs, that we maye gladly forgeue all our offendours: that wee may haue remission of thee.

And let vs not bee lead into temptation.

O Lorde God our Father, wee knowledge to thee our weakenesse and infirmities: therefore haue mercie vpon

vpon vs, & deliuer vs from Gala. 5
all temptations of the world
and the flesh.

But deliuer vs from euyll.

O Lorde God our Father,
I beseche thee for thy
Sonne Christes sake, haue
mercie vpon mee, and vpon
all people that do call to thee:
keepe and defende our bo-
dies and soules from sinne,
hell, death, and damnati-
on, and bring vs into euer-
lasting lyfe in ioye, and glorie
through the merytes of thy
sonne Jesus Christ our Lord.
Amen.

The salutation euer to God:

While our Father, God almighty, full of all grace, mercy, and comfort,

Our Sonne Jesu Christe, verie God and man, is with thee in heauen.

Blessed bee thy name, O Father, both in heauen aboue, and in earth amongst all nations, by thy only Sonne our Lord.

And Lord God holie ghost, haue mercy vpon mee. And worke alwaye thy Diuine power in mee, right fayth, hope, and charitye, and fruitefull in all good workes, and saued, by the merytes of Jesu Christ.

Chzist. Amen.

An other salutation vnto Christ.

HAyle Jesu Chzist, thou onlye sonne of God, the euerlasting father.

Hayle Jesu Chzist, by whome all things were created and made, both in heauen and earth. Joh. 1

And in whome all thinges haue their beinges. Colos 2

Hayle Jesu Chzist, the seede of the Woman that treadeth downe the heade of Satan, the spowse of my soule, most good and gracious. Gene. 3

Esay. 53 Hayle Jesu Christ, the prophecie of the Prophetes most desyrable.

Luke. 12 Hayle Jesu Christe, the Sonne of Marie the Mygin most glorious.

John. 2. 1
1. Tit. 2 Hayle Jesu Christe our onely mediatour and friende most sureste.

Hayle Jesu Christe, King of all Kinges, and Lorde of all Lordes, and God immortall most mightest.

1. Tit. 6 Hayle Jesu Christe, King of Angels, our Lord and saviour most perfect.

1. Cor. 15
Osee. 1 Hayle Jesu Christe, our onely victorye against sinne, death and hell, most valiaunt.

Hayle

Wayle Jesu Christe, the teacher of the Apostles, most wyse, and the comforter of the Martyrs most valyaunt: Haue mercye vppon mee. O swéete Jesu Christ my Lord, receyue my body and soule into thy handes, and forgeue mee all my sinnes, O LORDE Christe, thou hast redeemed mee, O Jesu that arte in heauen, verye GOD and man, haue mercye vpon mee, and saue mee, Amen.

O Benigne Father of heauen, God of consolation, haue mercye

rye vpon mee for thy Sonne Christes sake: and with thy holy Spyrite illumynate my harte, soule, and minde: then shall my mouth shewe forth thy prayse.

Thy wyll to doo, God bende thy selfe into my helpe, that I maye loue thee aboue all thinges, and Lorde haste thee to helpe mee.

Math. 28

Glory be to the father, and to the Sonne, and to the holie ghoste.

As it was in the beggynning, is nowe, and euer shall be. So be it.

The Inuocation.

Lord haue mercy.

God

GOD is a great Lorde, and a great King, almightie, all mercyfull, all good, and true, hee is a lyuing GOD, and a mercifull Father.

Lord God father haue mercie vpon mee.

GOD so loued the worlde, that hee gaue his onely begotten Sonne, that who so euer beleueth in him, shoulde not perishe, but haue euerlasting lyfe. John.3

Sonne of God, haue mercie vpon mee.

IN this appeareth the loue of God to vs warde, not that wee loued GOD, but 2.John.4

God

God loued vs, because hee sent his onelye Sonne into this worlde, that wee myght lyue thorowe him.

Father of heauen haue mercie vpon me.

Rom. 8 IF GOD bee on our syde, who can bee against vs, the whiche spared not his owne Sonne, but gaue him for vs all, howe shall not hee with him geue vs all thinges also.

Sonne of God, haue mercie vpon mee.

1. Cor. 6 WEe are washed, wee are sanctifyed, wee are redeemed and made ryghteous, through our Lorde Jesus

sus Christ.

Glory be to the father. &c.

The Hymne.

GOD loues man so tender-
lie, that he gaue his onely
sonne: vpon him he toke our
humanitie, to bee our full re-
demption. John. 3

Glory bee to God the eter-
nall Father.

Glory ye to his sonne our
onely mediatour.

Glory to the holy ghost our
comforter.

Glory ye to the Trinitie the
true God and sauiour.

The Anthem. Eccle. 11

The mercie that, &c.

The Psalme.

O Lorde Jesu Christe the sonne of God, thou annoynted king ouer Sion, heare mee, and haue mercie vpon mee.

Thou arte my glorie, O Lorde Christe, saue mee for thy names sake, delyuer mee by thy power.

Healthe, and saluation is thyne, therefore powre forth thy mercye vppon thy people.

Our Fathers trusted in thee, and thou delyuerdst them. O Lorde Christe, my trust is in thee, O Lorde saue thou mee.

O Lorde let thy mercie and

gentle-

gentlenesse follow mee all the dayes of my lyfe.

Glory be to the Father, &c.

The Antheme.

THe mercy that a man hath is to his neyghbour, but the mercy of God is vpon all flesh.

The Antheme.

Eyes haue not, &c.

O Lorde God of powers, who maye bee compared vnto thee, in maiestie, fayth, and trueth, wherewith thou art assisted on euery side.

Haue mercye vppon mee O Lorde, according to that geat mercye of thine which is

is infinite.

O Lorde refreshe my soule, and direct my life in the right waye, graunt it mee for thy righteousnesse.

Induct and teache mee thy trueth, I am wylling to bee thy seruaunt.

O Lorde forsake not mée thine Image & handy worke, good Lorde forgeue me all my sinnes: Lorde my trust is in thee, let mee neuer bee asha-med: but haue mercie vppon mee, and saue mee.

Glory be to.&c.

The Antheme.

EYes haue not séene, neyther eares hath not hearde the

the glorie that GOD hath appoynted for all that loue him.

Thankes be to God.

The Antheme.

He hath, &c.

O LORDE Jesu Christe, sprinckell thou me with the holy Ghost, that swéete Isope of grace. Esa. 53

O create in mée a newe harte, and a right spirite to laude & prayse thee O Lorde God.

O Lorde turne mee whole to thée, take my sinnes away O Lambe of God.

Heale mee, O Lorde and I shall be whole, saue thou

mercyfull Lorde, and I shall be saued, thou arte my prayse in whome I hope, Jesus Christ is my rocke of stone.
Glory be to the Father, &c.

The Anthem.

HE hath taken vppon hym our diseases, & was wounded for our offences, and thorowe him the Lord pardoneth all our sinnes. Esay. 53

The Answer.

THis is the stone refused of you buylders, the whiche is become the headde corner stone. Neyther is there saluation in any other. Neyther any other name geuen, where

in

in we must be saued.

¶ Thankes be to God.

The Prayer.

Our father which art. &c.

The versicle.

Lorde let vs not be leade in to temptation.

The Aunswer.

But deliuer vs from euill. Amen.

The blessing.

OUr father, for thy son Chryste his sake baptise vs withe thy holye ghoste that wee maye bee children of the kingdom of thy Sonne. John. 14

The Lessone and summe of our true faith.

For ther is no man made
righteous in the sighte
of God, by the deedes of
the lawe. For if righteous-
nesse came by the deedes of
the lawe, then dyed Christe
in vaine.

The Aunswer.

Christ thou sonne of God
thou Bishop and Shep-
harde of oure soules, haue
mercy vpon vs.

The Petition.

For without deseruing
are wee made righte-
ous euen by his grace
through the redemption that
is done by Christe Jesu the
Lambe

Lamb vndefiled, the whiche was ordeyned, before the worlde was made, that we shoulde be saued by him.

The Chapter.

HE is the end of the lawe vnto righteousnesse, for euery one that beleeueth. Rom. 10

The Conclusion.

WE are redeemed & made righteous by the offeringe vppe of the bodye and blood of Christe once for all. Glory be to the Father, and to the Sonne, and to the Holy Ghost. &c. Iohn. 16

The Anthem.

BY Christe we haue redemption, and throwe his Ephes. 1

blod, the redemption for our sinnes.

Thankes bee vnto GOD the Father, the Sonne, and the holy ghost, in whose name we were baptized.

## Thankes.

Math. 18 WE thanke thee GOD the eternall Father, the creatour of heauen and earth, we worship thee Lorde Jesu Christe sonne of God, by whome all things were created and made.

Thou art the King of glorie O Lorde Christ, thou art the lyght and lyfe of men.

Thou tookest not disdaine to

to take vpon thee our nature, to saue and deliuer vs from sinne, death, hell, and damnation.

Thou arte the onely mediatour betweene the father and vs, for our saluation.

Thou arte the onely Sauiour of the people, thou hast bought vs with thy precious blood, O Christe.

Thou hast made the satisfaction for vs and our sinnes, in offering vp of thy body once for all.

O Lorde Christe, thou dyedst for vs, and for our synnes, and was buryed, and roseagaine the thyrde daye accor- 1. Cor. 15

ding to the Scriptures.

Thou ascendest vp into heauen, verye God and man, and sittest on the ryghte hande of God, in the glorye of the Father.

Thou art our Aduocate, thou art righteous, thou obtaynest grace for our sinnes.

Thou arte our Priest, thou arte the mercye seate, thorough fayth in thy blood.

Heauen and earth is fulfilled, with thy grace and mercy.

All the Angels of God do worship and praise thee.

Saying, holye arte thou

Sonne

Sonne of God.

Holy arte thou Lambe of God, whiche was killed and arte aliue. Apoc.4

Holy art thou, which was is, and is to come. Act.4

All the Apostles do confesse thee to bee the onelye Sauiour of the worlde, O Lorde Christ.

And all the Holye Prophetes, prophecied in thee to be saued, and in none other. Esay.5

All the Martyrs trust in thee to bee saued, and confessed thee to bee in Heauen very GOD and man, and not in temples made wyth Act.4 Esay.66

handes,

handes.

Actes. 1 And faythfull people trust in thee to bee saued, O Lorde Jesu Christ.

Wee beleeue that thou shalt Mathe. 24. Iohn. 11 come to bee our iudge.

Therfore we beseech thee to shewe thy mercifull kindnesse vppon all people that trust in thee to bee saued.

O Lorde make them to bee numbred with thy Saintes in Ioye and blysse euerlasting.

1. Peter. 1 O Lorde Jesus, let not sinnes lose mee, whome thou hast bought with thy precious blod.

O Lorde God, thou holye ghost,

Ghoste, haue mercye vppon mee, and worke thy Diuine grace in mee, so that I maye bee saued, thorowe our Lorde Jesu Christ. Actes.17

O Lorde Jesu Christe that art in heauen, verye God and man, our euerlasting Priest and Judge, haue mercy vpon mee. Psalme.3

The Anthemde.

OVR conuersation is in heauen, from whence we looke for the sauiour Jesu Christe the Lorde, which shall chaunge our vyle body, that it maye bee lyke fashioned vnto his glorious bo-

dy,

dy according, wherby hee is able to subdue all thinges vnto himselfe.

Thankes and Praise.

PRaise the Lorde of Heauē my soule all the secret powers of my hearte, giue thankes vnto the Lorde.

My soule magnifie thou the Lord: and forget not so many his great benefites.

The which forgiueth thée all thy sinnes, and healeth all thine infirmities.

Blessed is the manne, to whome the Lorde pardoneth sinnes.

Glory be to the father, and to the Sonne. &c.

The

THe Lorde our God is gracious and mercifull, hée is of great compassion, long suffering, and ready to pardon wickednesse. Joel. 2

Thankes be to God.

THankes be euer vnto the Lord our God, the which is euermore milde and mercifull.

Thankes be euer vnto the Lorde our God, the which vnto vs is a Sauiour, by whome we escape the death. O Lorde, haue mercie vpon vs, and be gracious vnto vs, that thy worde & will myght bee knowne and done in all the worlde.

Glorie

Glory be to the father, and to the Sonne, &c.

The Antheme.

BLessed bee God, and the Father of our Lorde Jesus Christe, whiche according to his greate mercy, hath begotten vs againe vnto that liuely hope by the resurrection of Jesu Christ for euer.

Thankes be to God.

PRaise be vnto the Lorde our God, whiche is God of all Gods.

His mercy is euerlasting.

WHich created al thinges with his worde.

His

His mercy is everlasting.

WHyche created Adam, vnto his Image and likenesse, and gaue vnto him the spirite of life.

His mercy is everlasting.

WHich doth great thinges for the pleasure of Adam, and his posteritie.

His mercy is everlasting.

WHich hath sent redemption vnto his people.

His mercy is everlasting.

WHiche geueth lyfe and foode to euerye Creature.

His mercy is everlasting.

WHich helpeth vs, & hath deliuer vs from sinne, death, and hel, and geueth vs lyfe and Redemption.

His mercie is euerlasting.

WHich pardoneth all our sinnes, and healeth all our diseases of soule and body and none but he, whose mercy is euerlasting.

Prayse bee vnto the Lorde our God, his mercifull blessing is spreade ouer vs, his true promyses stande for euer.

Prayse the Lorde, all ye Angelles, magnify him all ye heauens.

Prayse

Praise the Lorde all his workes : in euerye where of his dominion.

O ye Kinges and Princes of the earth , yee Rulers and all people : praise ye the holy name of the Lorde.

The liuing God onelye is worthy alwayes to be prayſed : and magnified worlde without ende.

Glorye bée to the Father, and to the sonne. &c.

The Antheme.

WEe obtayne saluation by the meanes of Iesu Christ our Lorde.

Thankes be to God.

The versicle.

O Father, for thy sonne Christes sake, heare my Prayer.

The Aunswer.

And graunt me my desyre.

The Prayer.

O Lorde God oure mercyfull Father: I powre wretched synner, come unto thee in the name of thy dearelye beloued sonne Jesus Christe, beseeching thee for his sake, take mercye, pyttye and compassion vppon me, and caste all my synnes out of thy syght, and saue me thorowe the merites of thy Sonne whiche raigneth God wyth thee, & with the Holye Ghoste, in

in glory for euer. Amen.

## Another prayer.

Lorde GOD oure Father, whiche haste loued vs and giuen vs euerlasting consolation, in good hope, throwe Faith in Jesu Christ, for whose sake Father, I beseeche thée giue all the professours of thy Gospell, thy holye Spirite, to leade and gouerne vs, to thy honour and glorye, and to be saued throwe the merites of thy sonne Jesus Christe our Mediatour and aduocate. Amen.

## An other prayer.

LOrde GOD, Father, almightie God of all grace, mercie, and comforte, I wretched synner beseeche thee for thy Sonne Christes sake, haue mercie vppon mee, and giue thy holie Aungell charge ouer mee, to keepe and defende my boddie and Soule from all mine enimies, and geue mee alwaies a plenteous liuing for mee, and all my householde, and to bee saued thorowe the merytes of Jesus Christe, Amen.

## Lorde haue mercie on all people.

An

## Another prayer.

O Father of our Lord Jesus Christe, Father of mercie, and God of my life: I beseeche thee for thy Sonne Christes sake to haue mercie vpon mee, and vppon the houshoide that thou hast geuen me, and poure thy wholsome benefites vpon vs sufficientlie for our liuing, for our soule and body.

O thou great ryche husbandeman, let thy great ryches enriche our pouertie, thy mercie beare our sinnes, thy Grace beare and comforte our fraileneste.

Thy holye Aungell kéepe vs from Sathan, and from all euill: that our conuersation maye bee honest, faythfull, and plenteous in all good woorkes, and bee saued thorowe the merites of Jesus Christ oure Lorde.

O Lorde haue mercye vpon all people. Amen

Another Prayer.

O Lorde Jesu Christe thou hast sayde, that who so asketh shall receiue: seeke and hee shall finde: knocke, and it shall bée opened. O Lorde haue merey vpon mee, and gyue

mée

mee thy holye Spirite of grace, to aske suche thynges as may please thee, and onely in thee to seeke my saluation, and to seeke thy honour and glorye. And giue me an heart to repent my synful life, knowledging thorow faith and hope vpon the gate, thy merytes, by the which I maye enter into thy kingdome, O Lorde Jesus Christe and be saued.

Lorde haue merrye vpon all people. Amen.

Another Prayer.

O Lorde GOD Father, I doe beseeche thee, for thy sonne Christes sake to poure vppon me thy holye Spirite of grace and wisedome, to governe and lead my bodye and soule in thy worde and commaundements.

and that I may attayne everlasting life by Christe our Lord Amen.

O Lorde God our Father Almighty,

Haue mercy vpon vs.

O Lorde Jesus Christ, thou Sonne of God.

Haue mercy vpon vs.

O Lorde GOD, holye Ghoste.

Haue mercy vpon vs.

O Lorde God holy Trinitie, three persons and one God almightye.

Haue mercy vpon vs.

IN whose name wee were Baptized.

Haue mercy vpon vs.

O Lorde Jesu Christe, the Sonne of God, by whome heauen, and earth was crea-

created and made.

Haue mercy vpon vs.

CHrist that treadeth downe the head of Sathan.

Haue mercy vpon vs.

AND suffer not Sathan, sinne, death, neyther hell to haue power ouer vs.

CHriste of whome all the Prophets prophecy of.

Haue mercy vpon vs.

CHriste whiche art the wyl, & substance of the Father.

Haue mercy vpon vs.

WOrke thy Grace in vs, and graffe vs in thee.

Christ

Christ which arte the sonne of the hyghest God, and becamest manne in the wombe of Marye the Virgin thorowe the operation of the Holy Ghost.

Haue mercye vpon vs.

Christe that arte God of the substaunce of the father before all worldes: and man of he substaunce of thy Mother, borne into this worlde. perfect God, and perfect man, one Christ.

Haue mercy vpon vs.

Christ which arte the light and lyfe of all men, the

Lambe

Lambe of God that taketh awaye the sinnes of the worlde.

Haue mercy vpon vs.

AND in thy blouddie merytes take awaye all our sinnes.

LORD Jesus Christe, thou chaungedst water into wyne. To the borne blinde, thou gauest sight. The deafe to heare. The dumbe to speake. The lame to goe. The dead to rise:

The

The Leprose cleansed.
The diuels cast out.
And pardonest sinnes, and healest all diseases of soule and body.

Haue mercy vpon vs.

AND tourne vs whole to thee, declare thy Diuine mercie vpon vs, lighten our natural blindnesse thorow thy grace, open our harde hartes, and grosse eares to heare and reade thy worde, that heauenlie voyce, and to beleeue and followe it in our lyuing and conuersation, O sonne of Dauid.

O moste mightie Kinge, make

make vs stronge therowe faith to confesse thy name to thy honour: make our soules vpright in thee.

Rayse vs vppe from deadlye synne vnto saluation, caste oute the Deuyll oute of our heartes, and cleuse vs from all diseases of soule and bodye, bee thou our shepheard, be thou our defender, bee thou on our syde, saue vs.

O Lorde Christe, thou haste created vs, thou haste dyed for our sinnes vppon the Aultare of the Crosse, to reconcile and saue vs, and to delyuer vs from the wrathe of thy Father.

Haue mercye vppon mee and vpon all people.

O Christ, bée alwayes our mercifull Mediatour vnto thy Father for vs, that wee poore wretched sinners maye fynde grace, mercye and fauour, and be saued thorowe the vertues of thy merytes O Christ.

The Antheme.

CHrist dyed for our sins, and is rysen vp againe: which is also on ỹ right hande of God, and maketh intercession for vs.

Glorye bee to the Father and to the Sonne &c.

The verficle.

Christ

CHrist God and man which arte in heauen on the right hande of God the Father, coequall in glory.

Haue mercye vppon mee, and vppon all people, that call to thée. Thou knowest our neede. O Lorde, for dampnation is of our selues but grace, mercy, and saluation is of thee, and for thy sake.

## A Prayer.

O Lorde Jesu Christe, thou sonne of GOD, I bowe the knees of my hearte vnto thy goodnesse

nesse, praying thee, as thou haste created mee, and became mest man, and diedst for mee, and arte nowe in Heauen, perfite GOD, and man, sitting vpon thy mercye seate. Beholde mee with the eyes of thy mercy, conduct mee so that in thy trueth I maye walke, setting forthe thy glorious woorde plenteously, to thy honour and Praise.

O Christ Jesus, which reignest God with the Father and the holye Ghost, for euer and euer.

## The prayer for the after noone.

GOD bende thy selfe into my helpe, that I may dread thee aboue althings and geue mee grace to loue thee, to repent my sinnes, and amend my liuing, Lord make haste to succour me.

Glorye bee to the Father, and to the Sonne, and to the holy Ghost.

### The Prayer.

O Lorde thou arte my defender, my worshippe, and the lifter vppe of my heade, health and saluation com-

commeth of thee O Christe therefore thy blessing bee vpon thy people.

O Lorde Iesu Christe, my King and my God, vnto thee I make my prayer.

O Lorde leade mee into thy righteousnesse, because of mine enemyes.

O faythfull people, offer the Sacrifice of righteousnesse, and put your truste in the Lord.

O Christe turne to mee those mercyfull eyes, by the whiche thou pardonest sinnes and sauest thy people.

O Lorde ceasse thou not to bee mercyfull vnto mee.

let thy goodnesse followe me all the dayes of my life:

Thou art my maker, and my sauiour: O leaue me not, neither forsake mée sweete Jesus.

I am willing to bée thy seruaunt, my heart desireth to loue thée, my soule whiche thou hast redéemed, desireth to praise thée.

O Lord Jesus, let not the sinfulnesse of my lyfe leese mée.

But haue mercy vpon mée and saue mée.

O Lorde, absolue mee from all those sinnes, whiche I knowe not. And from all them

them whiche I haue boldelye committed. So shall I bee cleane from al sinnes.

O Lorde Christe, thou arte the portion of my herytage the cup whereof I drinke, and the lifter vp of my heade, for in thy power is healthe and saluation.

Glory bee to the Father. &c.
As it was in the begin. &c.

## The Chapter.

CHRIST was once offred vpon the aulter the Crosse, to take away the sins of manye, and vnto them that

loke for him, he shall appeare without sinne vnto saluation.

¶ Thankes bee vnto God.

The Hymne.

IEsus, thou seeste what neede I haue.

I haue none else to complaine vnto.

Thy grace and mercy I do craue.

To bee my guyde where euer I go.

Jesus my soule and bodye into thy handes I betake.

For with thy bloude thou hast me bought.

Saue mee for thy mercye sake.

Unto thine Image thou hast me wrought,
Glory be to the Father, and to the Sonne. &c.

The Epistle.

IF wee Sinne we haue an Aduocate with the father, euen Jesus Christe whiche is righteous, and hee it is that obtaineth grace for our sinnes.

The Bequest.

NOw Lorde God my Heuenly father, I bequeath my soule, and body into thy hãds

hoping and beleeuing to bee saued thorowe the merytes of thy onely sonne Jesus Christe my Lord and Sauiour, whom thou deare Father hast prepared, and set vp in heauen, very God and man, to bee thy mercy seate, thorowe fayth in his blood.

Thus thorow the operation of the holye ghost, the eyes of my soule beholde thee my redemption, in thy onely sonne Jesus Christ my Lord.

Glory bee to the father, and to the Sonne, and to the holie ghost.

As it was in the beginning is nowe, and euer, &c.

IF we acknowledge our sinnes, Jesus Christ the euerlasting Priest is iust, and ready to pardon and forgiue vs our sinnes.

The Aunswer.

BY Christ we haue redemption, and thorowe his blod the forgiuenesse of his sinnes.

Lorde God euerlasting Father, for thy Sonne Christes sake, haue mercie.

LOrde Jesu Christe, sonne of God, thou redæmer of the world, haue mercy.

Lorde God holye ghost, proceeding from the Father, and the Sonne, haue mercie.

Our

Math.6 Our Father whiche arte in Heauen.&c.

We loue and beleeue in the Lord Iesus Christe though we see hym not.

For hee is in Heauen verye God and man With the Father glorified.

O Iesus in the praise of thy name I lifte vp my handes.

Actes.4. His name be praised euer that was borne of the Virgin Marye.

There was none other name giuen, wherein we might bee saued.

Iesus Christe thou Sonne of the liuing God, Iesus of Naza-

Nazareth, King of ỹ Iewes, Sonne of Dauid, the Lambe of God, the Sauiour of the worlde.

Bothe nowe and euer haue mercy vpon mee and vpon all people.

O Lord Ieſus Chriſte God and man, which ſhall come to be our Iudge.

Haue mercye vpon mee, and vpon all people.

¶ The Prayer.

Lord heare my Prayer.

O Lord Ieſus Chriſte that arte in Heauen perfect God and man, heare my Prayers, haue mercye vppon mee, and praye vnto thy Father for mee, bee

thou

thou my mercifull Mediatour vnto thy father that I might finde mercye for my sinnes at all tymes, and thy holye Aungell to guide mee all the dayes of my lyfe, and at the generall daye of iudgement, that I maye bee partaker of that ioyfull voyce of thyne, saying come hether yᵉ blessed, and possesse euerlasting life. Amen.

## Thankes or Praise.

I THANKE thee, good Lorde, that thou hast created mee vnto thy image, and hast geuen mee a soule lyuing with reason

son and vnderstanding.

I thanke thee O God, euerlasting father, thou hast geuen thy onelye Sonne to become man, and to dye for the sinnes of the people, that they might be saued,

I thanke thée, O Lorde GOD, thou hast taken mée out of the dust of ignorance, and hast geuen vnto mee the Euangelicall knowledge, thy worde, and thy Sonne.

I thanke thée Lorde Jesus Christe, thou hast redéemed mée.

I thanke thée Lorde, God, holy Ghoste, that thou hast

and

and doest enspire and styre mee to faith . hope and repentaunce, and to seeke my salvation in Jesus Christ.

The Conclusion.

I Thanke thee, O holye, glorious and blessed Trynytye, wyth all my whole hearte, for all the benefites whiche thou haste giuen mee, For in the time of ignorannce thou hast giuen mee knowledge, in the tyme of neede, thou haste giuen mee comforte, and necessaries sufficient. And in trouble deliuerance. In sickenesse, health. O holie GOD, all mightie, all merciful, good,

and

and true, haue mercye vpon mee and vpon all the chyldren which thou haste giuen mee, and euer geue vs alwayes thy gracious comfort, necessarye for soule and boodye, so that wee fall not in thy displeasance. But haue mercye vpon vs, haue mercye vppon all people, and direct our lyfe and conuersation to thy honour, all the dayes of our life, that we may say euer.

Glorye be to thee O father, to the Sonne, and to the holye Ghost.

IF God bee on oure syde, who can be againste vs, the

whiche spared not his owne Sonne, but hath geuen him for vs all, howe shall not hee with him geue vs althinges also.

## The Prayer.

O Lorde Jesus Christe bee thou on my side all the dayes of my lyfe, thou arte the gifte of the Father to saue Sinners, I beseech thee Jesus, saue thou me, and deliuer mee from all euill both ghostly and bodyly, nowe and euermore to praise and worshippe thee in thys, and in the worlde to come. Amen.

## An other prayer.

O Lorde God, holy Ghoste, haue mercie vppon mée. Inspyre and conduct me, and leade me, so that mine enimie Hathan, neyther the world-linges neuer see mée fall: but when I fall, throw nature, O holie Ghoste, take mée to thée, through thy diuine grace and mercie, and drawe mée and all people, vnto our Lord Jesus Christe, that we might finde a fauiour, and to be saued. Amen.

The. 12. Articles of the Christian faith, with an exposition.

I Beleeue in GOD the Father Almightie maker of heauen and earth.

Jere.10. HE is a true GOD, and a liuing God, and a euerlasting Father.

And in Jesus Christe his onelye Sonne our Lorde.

1.Cor.8 There is but one GOD, euen the father, by whome are all thinges, and one Lorde Jesus Christe, by whome are

Luke.12. all thinges.

The which was conceyued by the holye Ghoste, borne of the Virgin Marie.

Gen.3. ACcordinge vnto the promyse of God the Father:

Esai.5.11 and to fulfyll the prophecie of the Prophetes.

The sonne of God became man borne into this worlde to save the people from their sinnes: neither is there salvation in any other. Mach. 1. Acts 4

Suffred under Pontius Pilate, was crucified, dead, and buried, he descended into Hel and the thirde day he rose again from the dead. 1. Cor. 15. Ose. 1.

Christ died for us and our sinnes, and was buryed, And the thirde daye he arose from deathe, by the glorye of the Father, according to the Scriptures.

He ascended into Heaven and sitteth on the right hand of God the father Almighty. 1. John. 2.

1. Iohn. 2. IF we sinne, we haue an aduocate with the Father, euen Iesus Christe whiche is righteous, and hee obtayneth grace for our sinnes.

From thence he shall come to iudge the quicke and the dead.

Iohn. 5. THE Father iudgeth no man, but hath geuen ouer al iudgement vnto the sonne.

I beleeue in the holy Ghost.

Math. 24 95. THe which is coequall God with the Father and the sonne, & which is proceeding.

Auctum. 2. The whiche is the Spirite of knowledge and wisdome, truth and comforte, whiche the worlde knoweth him not neither can receyue him.

The Catholique Church.

THat is to saye, the congregation or assemblye of the faithfull in the Churche of God, gouerned by the Holye Ghost, Christ is the head. 1. Cor. 6

The Communion of Saintes.

THat is to saye, as many as are sanctified and gouerned by the holy ghoste are partakers of the Kingdom of Gods glory: through ye merits of Christ. Where I am, there shal you be, sayth Christ. John. 10 Rom. 8 John. 17

The forgeuenesse of Sinnes.

THorowe him the Lorde pardoneth all sinnes. Esay. 12

The resurrection of the bodye, and the life euerlasting.

Math. 25 I Beleeue ẏ all mankind shal rise, both body & soule to receiue the iudgemēt of Christ.

John. 11 Sayeth Christe, I am the resurrection and the lyfe.

## The Conclusion.

Gen. 1 I Beleeue in God the Father who hath made mee & al the worlde.

And in God the sonne, who hath redeemed mee and all mankinde.

John. 11 And thirdly in God the holye ghost, who hath & doth sanctifye mee, and all the elect people of God.

So I beleeue the Father is full God of himselfe.

The Sonne is full God of the Father begotten.

The

The holye Ghost is full God, of the Father, and of the Sonne, proceeding. Actes 5.

I Saye not three Gods; but one Almightie.

Without beginning and ending.

The maker, nourisher, and gouernour of all, both in heauen and earth. Esay. 43

In whome I hope and beleue to be saued. Math. 8.

Glorie be to the Father and to the Sonne and to the holye Ghost.

## Preparation vnto the Lordes Supper.

AND the way to the Supper, is to examine our consciences, and to acknowledge our selues vnto God, repenting

John.14. Math.6 our former life, asking mercy of God the Father for Christes sake.

And gladlie forgiue al thine offendours.

And then kneeling or standing, giue credite vnto the worde of God.

Ihon.9. Mach.28 SAyth he, the wordes that I speake, are spirite and lyfe.

Wherfor you shall se the Breade: beholde it with your naturall eyes, as sayd Christ it is bread: but spiritually lift vp your hartes into heauen, where Christ God and man, is sitting on the ryght hande of God.

Acts.1.

God wyll be worshipped in spyrite and trueth. John.4

Thankes.

O Father, I hartely thanke thée, whiche hast giuen thy Sonne to take vpon him our naturall body, which body was once offred vnto thée vpon the Aulter of the Crosse, for sinners, for their health, wealth, and saluation. Colos.3 John.19

For whose sake Father haue mercie vpon me.

WHen yee sée the Wyne, beholde it with your naturall eyes, as Christe sayde, it is Wine.

Thankes.

Saying,

Father, that thou dost not
spare thy sonne Jesus Christ,
to shedde his blood vppon the
Aulter the Crosse, for to wash
awaye my sinnes: I beseeche
thee Father, that the crucify-
ing of his body, & the sheeding
of his blood, may be meritori-
ous to my saluation.

Our Father which art in hea-
uen.

Haue mercie vpon vs.

Our Sauiour Jesus Christe
God and man, which arte in
heauen.

Haue mercie vpon vs.

Our Comforter the holy Ghost.
Haue mercie vpon vs.

The

The Prayer.

O Holy Father, of heauen, I beseech thee for thy Son Christs sake, haue mercy vpon me, and vpon all people, and forgeue vs al our sinnes.

And from henceforth geue thy holye Aungel the charge of vs, to keepe our soules and bodyes blameles, vntyll the comming of thy sonne Iesus Christ our Sauiour. Amen.

Except yee eate the flesshe of the Sonne of man, and drinke his blood, there is no lyfe in you. Iohn. 9.

Thy

Spiritually to eate the body of Christe. God and man, flesh, blood, and bone, and to drinke his blood, is faythfully to beleeue, that the bodye of Christ was crucified, and blod shed for our saluation.

And to receaue the Lordes Supper, euen for a token of thys fayth and Saluation in Christes merites, & shall euer declare Christes death out of the Scripture, with thankes geuing, vntyll hee come. But if yee haue any other eating, it is plaine Idolatrie.

Luk. 22

1. Cor. 9

FINIS.

¶ A Table to finde out suche thinges as be conteined in this Booke. And note wheras thou findest this letter (a) that betokeneth the first side of ꝑ leafe, and this letter (b) betokeneth the last side of the same.


An exhortacion vnto prayer,

Prayers to be said in the morning beginning fo 2.b

A forme of making a Testament.

The Confession of the Christian fayth, with the hope of the faithfull. fo.6.a.b

The glas wherin we may beholde our infirmities. fo.7.b


The

The confession of the penitent Sinner conceyued thorowe fayth ioyned with a strong hope in Christes merites. 12 b
The Catholike Church. 19.b
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FINIS.

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